NONPROVI

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 111719

Date: January 24, 2002

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ADHESIVE AND ELECTRIC DEVICE

By (Inventors):

Takayuki MATSUSHIMA (Kanuma-shi, Tochigi, JAPAN)

 \boxtimes Formal drawings (Figs. 1 - 7; 3 sheets) are attached.

Use Figure 1a for front page of Publication.

A Declaration and Power of Attorney is filed herewith.

This patent application is assigned to Sony Chemicals Corp.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims

_, filed the benefit of U.S. Provisional Application No.

Priority of foreign application no. 2001-15448 filed January 24, 2001 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	20 - 20	= *0
INDEP CLAIMS	4 - 3	= *1
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

* If the difference is less than zero, enter "0".

SMALL ENTITY		
RATE	FEE OR	
	\$ 370	<u>OR</u>
x 9=	\$	<u>OR</u>
x 42 =	\$	<u>OR</u>
+ 140 =	\$	<u>OR</u>
TOTAL	\$	<u>OR</u>

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 740
x 18	\$
x 84	\$ 84
+ 280	\$
TOTAL	\$ 824

Check No. 127179 in the amount of \$824.00 to cover the filing fee is attached. Except as otherwise noted \boxtimes herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 2

Joel S. Armstrong Registration No. 36,430